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# Scone LEP - Administration amendment

| Proposal Title :                      | Scone LEP - Administration ame   | ndment                      |                            |
|---------------------------------------|----------------------------------|-----------------------------|----------------------------|
| Proposal Summary :                    | To update the LEP to require dev | elopment consent for dwelli | ngs in residential zones.  |
|                                       |                                  | *:                          |                            |
| PP Number :                           | PP_2012_UPHUN_002_00             | Dop File No :               | 12/ 02591                  |
| Proposal Details                      |                                  |                             |                            |
| Date Planning<br>Proposal Received :  | 01-Feb-2012                      | LGA covered :               | Upper Hunter               |
| Region :                              | Hunter                           | RPA:                        | Upper Hunter Shire Council |
| State Electorate :                    | UPPER HUNTER                     | Section of the Act :        | 55 - Planning Proposal     |
| LEP Type :                            | Housekeeping                     | x                           |                            |
| Location Details                      |                                  |                             |                            |
| Street :                              |                                  |                             |                            |
| Suburb :                              | City :                           |                             | Postcode :                 |
| Land Parcel :                         |                                  |                             |                            |
| DoP Planning Offic                    | cer Contact Details              |                             |                            |
| Contact Name :                        | James Shelton                    |                             |                            |
| Contact Number :                      | 0249042713                       |                             |                            |
| Contact Email :                       | james.shelton@planning.nsw.gov.a | au                          |                            |
| RPA Contact Detai                     | ls                               |                             |                            |
| Contact Name :                        | Paul Smith                       |                             |                            |
| Contact Number :                      | 0265401102                       |                             |                            |
| Contact Email :                       | psmith@upperhunter.nsw.gov.au    |                             |                            |
| DoP Project Manag                     | ger Contact Details              |                             |                            |
| Contact Name :                        |                                  |                             |                            |
| Contact Number :                      | с.                               |                             |                            |
| Contact Email :                       |                                  |                             |                            |
| Land Release Data                     |                                  |                             |                            |
| Growth Centre :                       |                                  | Release Area Name :         |                            |
| Regional / Sub<br>Regional Strategy : | N/A                              | Consistent with Strategy :  | Yes                        |

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|   | MDP Number :                                                                     | (10)                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Release :                                          |     |
|---|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----|
|   | Area of Release (Ha)<br>:                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type of Release (eg<br>Residential /<br>Employment land) : | N/A |
|   | No. of Lots :                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No. of Dwellings<br>(where relevant) :                     | 0   |
|   | Gross Floor Area:                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No of Jobs Created :                                       | 0   |
|   | The NSW Government<br>Lobbyists Code of<br>Conduct has been<br>complied with :   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |     |
|   | If No, comment :                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |     |
|   | Have there been<br>meetings or<br>communications with<br>registered lobbyists? : | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |     |
|   | If Yes, comment :                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24                                                         |     |
| ł | Supporting notes                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |     |
|   | Internal Supporting<br>Notes :                                                   | To correct an error in the LEP.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |     |
|   | External Supporting<br>Notes :                                                   | The EPA Act was amended in 1998 to requiring dwelling houses to obtain development<br>consent. Under the Scone Local Environmental Plan 1992, Residential Zones 2(a), 2(b) and<br>2(c) do not require development consent for dwellings. A Savings and Transitional<br>regulation allowed the continued acceptance of development applications until July 2000.<br>An amendment of the LEP to incorporate this change appears to have been overlooked in<br>2000. |                                                            |     |

#### Statement of the objectives - s55(2)(a)

Is a statement of the objectives provided? Yes

Comment : Adequate

#### Explanation of provisions provided - s55(2)(b)

Is an explanation of provisions provided? Yes

Comment :

#### Justification - s55 (2)(c)

a) Has Council's strategy been agreed to by the Director General? Yes

Adequate

b) S.117 directions identified by RPA :

\* May need the Director General's agreement

Is the Director General's agreement required? N/A

c) Consistent with Standard Instrument (LEPs) Order 2006 : No

d) Which SEPPs have the RPA identified? N/A

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| e) List any other<br>matters that need to             |                                                                                                                                                                                 |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| be considered :                                       |                                                                                                                                                                                 |
| Have inconsistencies wi                               | th items a), b) and d) being adequately justified? <b>N/A</b>                                                                                                                   |
| If No, explain :                                      |                                                                                                                                                                                 |
| Mapping Provided -                                    | s55(2)(d)                                                                                                                                                                       |
| Is mapping provided? N                                | 0                                                                                                                                                                               |
| Comment :                                             | The PP does not propose any change to zones or other mapping provisions.                                                                                                        |
| Community consulta                                    | ation - s55(2)(e)                                                                                                                                                               |
| Has community consulta                                | ation been proposed? Yes                                                                                                                                                        |
| Comment :                                             | Whilst Council propose a 28 day exhibition, the proposal is considered minor and is recommended for a 14 day consultation period. No targetted consultation necessary.          |
| Additional Director G                                 | Seneral's requirements                                                                                                                                                          |
| Are there any additional                              | Director General's requirements? N/A                                                                                                                                            |
| If Yes, reasons :                                     |                                                                                                                                                                                 |
| Overall adequacy of                                   | the proposal                                                                                                                                                                    |
| Does the proposal meet                                | the adequacy criteria? Yes                                                                                                                                                      |
| If No, comment :                                      |                                                                                                                                                                                 |
| Proposal Assessment                                   |                                                                                                                                                                                 |
| Principal LEP:                                        |                                                                                                                                                                                 |
| Due Date : December 2                                 | 012                                                                                                                                                                             |
| Comments in relation to Principal LEP :               | The Principal LEP will combine three existing plans for the consolidated Upper Hunter Shire. Council are expected to submit a s.65 Request in 2nd quarter of 2012.              |
| Assessment Criteria                                   |                                                                                                                                                                                 |
| Need for planning proposal :                          | To correct an error - the LEP does not require DA consent for dwellings in residential zones. This is at odds with the rest of NSW and has implications for private certifiers. |
| Consistency with<br>strategic planning<br>framework : | N/A                                                                                                                                                                             |
| Environmental social economic impacts :               | Minimal                                                                                                                                                                         |

#### Assessment Process

| Proposal type :                             | Minor                       |            | Community Consultation<br>Period : | 14 Days |
|---------------------------------------------|-----------------------------|------------|------------------------------------|---------|
| Timeframe to make<br>LEP :                  | 6 Month                     |            | Delegation :                       | DDG     |
| Public Authority<br>Consultation - 56(2)(d) |                             |            | ι.                                 |         |
| Is Public Hearing by the                    | PAC required?               | No         |                                    |         |
| (2)(a) Should the matter                    | proceed ?                   | Yes        |                                    |         |
| If no, provide reasons :                    |                             |            |                                    |         |
| Resubmission - s56(2)(I                     | o) : <b>No</b>              |            |                                    |         |
| If Yes, reasons :                           |                             |            |                                    |         |
| Identify any additional st                  | udies, if required.         |            |                                    |         |
| If Other, provide reasons                   | s :                         |            |                                    |         |
| Identify any internal con                   | sultations, if required :   |            |                                    |         |
| No internal consultatio                     | n required                  |            |                                    |         |
| Is the provision and fund                   | ling of state infrastructur | e relevant | to this plan? <b>No</b>            |         |
| If Yes, reasons :                           |                             |            |                                    |         |
|                                             |                             |            |                                    |         |

### Documents

| Document File Name                                | DocumentType Name        | Is Public |
|---------------------------------------------------|--------------------------|-----------|
| Council introduction letter for Admin PP.pdf      | Proposal Covering Letter | Yes       |
| Council report for Scone and Merriwa Admin PP.pdf | Proposal Covering Letter | Yes       |
| Scone 2012 Admin PP.pdf                           | Proposal                 | Yes       |

#### Planning Team Recommendation

Preparation of the planning proposal supported at this stage : Recommended with Conditions

S.117 directions:

Additional Information : It is recommended that:

1. The Planning Proposal be supported.

2. Community consultation is required under section 56(2)(c) and 57 of the Environmental Planning & Assessment Act 1979 ('EP&A' Act) as follows:

(a) the Planning Proposal be made publicly available for 14 days;

(b) the relevant authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be publicly available along with planning proposals as identified in section 4.5 of a Guide to Preparing LEPs (Department of Planning 2009)

| Scone LEP - Administration amendment |                                                                                                                                                                                                                                     |  |  |  |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                      | 3. A public hearing is not required to be held into the matter by any person or body under section 56(2)(e) of the EP&A Act. this does not discharge Council from any obligation it may otherwise have to conduct a public hearing. |  |  |  |
|                                      | 4. The time frame for completing the LEP is 6 months from the date of the Gateway Determination.                                                                                                                                    |  |  |  |
| Supporting Reasons                   | To correct a minor error in the LEP.                                                                                                                                                                                                |  |  |  |
| Signature:                           | Jours Gun                                                                                                                                                                                                                           |  |  |  |
| Printed Name:                        | Monica Gibson Date: 9-2.2012                                                                                                                                                                                                        |  |  |  |